

55.702 AC.

P-19A  
10.8 ΔC.

ROBERT D. MADDOX  
P.O. BOX DRAWER 121, 78219

P-20  
40 AC.  
BREATICE GILL ET.AL  
335 BYRNES DR. 78209

P23 D  
426C.

I. R. C. JUDSON 51 JOINT VENTURE  
1035 N. E. LOOP 410, SUITE 910

DEVELOPER; *RACELAND 5/20/71*  
THE JUDSON SO JOINT VENTURE  
10448 SENTINEL - 78217

AREA : 50 ACRES

ZONED: O. C. L

LAND USE: BUSINESS PARK

SEWAGE :  
CITY OF SAN ANTONIO

PLAN HAS BEEN ACCEPTED  
BY THE CITY OF SAN

100 YR. FLOOD  
REVIEW COMMITTEE

AREA : NON Date: April 4, 1988

File # 289

Signed: M. Coward  
THE JUDSON SO JOINT VENTURE  
JUDSON BUSINESS PARK

• POADP •

BROWN ENGINEERING CO.

/ DWN: T.A. APP: MSB

SHEE

JOB NO: 08-04-00 DATE: 2-16-88 ENGINEERING CONSULTANT  
SAN ANTONIO, TEXAS

289



INFORMATION SHEET FOR  
PRELIMINARY OVERALL AREA DEVELOPMENT PLAN  
(P.O.A.D.P.)

FILE NO. **289**  
(To be assigned by the Planning Dept.)  
THE JUDSON Rd. JOINT  
VENTURE

JUDSON BUSINESS PARK

P.O.A.D.P. NAME

NAME OF DEVELOPER/SUBDIVIDER

ADDRESS

PHONE NO.

JACK S. BROWN

NAME OF CONSULTANT

10448 SENTINEL, 78217

7801 BROADWAY  
Suite, 206. 78209

ADDRESS

824-5395

PHONE NO.

GENERAL LOCATION OF SITE N.E. Row end of Judson Rd., between  
Lockout Rd. and I.H. 35 north

EXISTING ZONING (If Applicable)

PROPOSED WATER SERVICE

PROPOSED LAND USE

PROPOSED SEWER SERVICE

- ☒ City Water Board  
☐ Other District \_\_\_\_\_  
Name  
☐ Water Wells

- ☐ Single Family  
☐ Duplex  
☐ Multi-Family  
☒ Business  
☐ Industrial

- ☒ City of San Antonio  
☐ Other System \_\_\_\_\_  
Name  
☐ Septic Tank(s)

DATE FILED Mar. 22, 1988

REVISIONS FILED:  
(if applicable)

DUE DATE OF RESPONSE  
(Within 20 working days of receipt)

DATE OF RESPONSE  
(Within 15 working days of receipt)

(Date of expiration of plan, if no plats are  
received within 18 months of the plan filing)

REVIEWED BY STAFF ON

COMMENTS:

NEEDED INFORMATION:

INFORMATION REQUESTED: The POADP as an overview of the developer's projected land use shall include, at least the following information:

- ☒ (a) Perimeter property lines;
- ☒ (b) Name of the plan and the subdivisions;
- ☒ (c) Scale of map;
- ☒ (d) Proposed land uses by location, type, and acreage;
- ☒ (e) Existing and proposed circulation system of collector, arterial, and local type "B" streets (clearly identified) and their relationship to any adjacent major thoroughfares; and any proposed alternative pedestrian circulation system;
- ☒ (f) Contour lines at intervals no greater than ten feet;
- ☒ (g) Ownership from title and/or city or county records and, if known, proposed development for adjacent land;
- ☒ (h) Existing adjacent or perimeter streets (including right-of-way widths), intersections and developments;
- ☒ (i) One hundred (100) year flood plain limits as identified from the most current Flood Insurance Rate Maps published by the Federal Emergency Management Agency for the City of San Antonio and/or Bexar County;
- ☒ (j) Location map indicating the location and distance of the POADP in relation to adjacent streets and at least two (2) major thoroughfares;
- ☒ (k) Name and address of developer.

DISTRIBUTION: TRAFFIC

TRANSPORTATION STUDY OFFICE

COMMENTS:



# CITY OF SAN ANTONIO

P. O. BOX 9066  
SAN ANTONIO, TEXAS 78285

April 4, 1988

Jack S. Brown, P.E.  
7801 Broadway  
Suite 206  
San Antonio, Texas 78209

RE: Judson Business Park  
POADP #289

Dear Mr. Brown:

The Development Review Committee has reviewed and accepted your revised plan for Judson Business Park. The plan has been assigned File #289 for future reference.

Please note that this action by the Committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Additionally, this action does not confer any vested rights to plat under the existing Subdivision Regulations. Any platting will have to comply with the Subdivision Regulations in force at the time of platting.

If you have any questions, please contact Roy Ramos at 299-7900.

Sincerely,

A handwritten signature in cursive script that reads "McO'Neal".

Michael C. O'Neal, AICP  
Planning Administrator  
Department of Planning

MCO/RR/el  
Encl.



MAIL

# BROWN ENGINEERING CO.

ENGINEERING CONSULTANTS  
7801 BROADWAY, SUITE 206  
SAN ANTONIO, TEXAS 78209  
PHONE (512) 824-5395

TO: CITY PLANNING

DATE	3-21-88	JOB NO	018-04-00
ATTENTION ROY RAMOS			
RE:			
JUDSON BUSINESS PARK			

WE ARE SENDING YOU ☐ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

- |   |                                       |                                |                                  |   |
|---|---------------------------------------|--------------------------------|----------------------------------|---|
| <input type="checkbox"/> Shop drawings  | <input type="checkbox"/> Prints       | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples | <input type="checkbox"/> Specifications |
| <input type="checkbox"/> Copy of letter | <input type="checkbox"/> Change order | <input type="checkbox"/>       |                                  |   |

COPIES	DATE	NO.	DESCRIPTION
5			REVISED POADP

THESE ARE TRANSMITTED as checked below:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> For approval   | <input type="checkbox"/> Approved as submitted    | <input type="checkbox"/> Resubmit _____ copies for approval   |
| <input type="checkbox"/> For your use   | <input type="checkbox"/> Approved as noted        | <input type="checkbox"/> Submit _____ copies for distribution |
| <input checked="" type="checkbox"/> As requested  | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____ corrected prints        |
| <input type="checkbox"/> For review and comment   | <input type="checkbox"/>                          |   |
| <input type="checkbox"/> FOR BIDS DUE _____ 19 _____ <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US. |   |   |

REMARKS

1. ADDED ADJACENT OWNER'S NAMES.
2. ADDED NOTE ON PHASING.

COPY TO \_\_\_\_\_

SIGNED

*[Signature]*